

Who is to blame?

This question constantly torments the thinking part of mankind.

We often look for the answer to this question in the immediate preceding period. However, there are many cases when the foundations of the emergence of crisis situations in the country's socio-political and socio-economic life are laid down several generations before the beginning of the event.

A bright example of the above mentioned is the development of our country's social and political life for nearly thirty years in the history of modern Armenia, which has had a devastating impact on the moral foundations of our society.

Currently, our country is not only on the verge of losing its so-called independence (there is no country with absolute independence in the world - this is a trick of various kinds of political "chairs"), but also of its statehood.

The process of destroying the unique moral, cultural and spiritual identity of the Armenian people began with the general introduction of the ANM ideology into a complete worldview doctrine based on the principle of "permissiveness" for certain circles close to the ANM regime.

The Armenian National Movement's worldview is the perception of a whole stratum of native population whose members do not belong to any established socio-political and socio-economic community. Representatives of the mentioned worldview do not participate in the social division of labor for various reasons. For a representative of this worldview, the moral judgment is the backdrop, and in the first place is the decision of belonging to the group to which everything is allowed.

The modern generation has only listened about the dark, cold and hunger years of the Republic, without realizing the political and economic repression, the elimination of unwanted people and other vicious phenomena.

The development of this worldview is possible for purely economic reasons. The only area of endeavor to achieve "sunshine" is the structure of political and state power.

From the time of the Armenian National Movement (ANM), the mentioned process of public lubrication has been taking place in all its forms at all times in the most recent history.

The current situation is a vivid example of the Armenian society's lubrication.

For the sake of fairness, it is worth noting that during the second Presidential administration some success was achieved in the economic and political life of the country.

However, it turned out that the second President was politically "short-sighted" and, guided by the false principle of "not taking away the garbage," did not give a political and legal assessment to the ANM administration. In addition, relying on the successes achieved in the foreign policy and economy of the Republic, the President has remained a "hostage" to the systemic values of the Armenian National Movement's ideology in matters of internal personnel policy.

The personnel policy of the country was based on the principle of "personal commitment" to the leader.

It is unlikely that the President, having sober pragmatic thinking, did not "notice" the institutionalized clan, corporate, and corruption component of the "new" system of "state" governance whose overwhelming majority was characterized by qualities such as being unprincipled, provincial, clan interested, lacking professionalism, etc.

The system of using clan-tribal, corporate-patriotic relations to solve social, economic, domestic issues was finally strengthened during the power of the third President.

As a result, the country began to be governed by a "maneuvering leader" who regulated all the poles of the corporate-clan constituents of the ruling circles.

During his governance, the third President created and reinforced an unprecedented political system that paralyzed all branches of government for many years with the image of a "giant octopus" (for the protection of corporate interests). Moreover, in order to concentrate the main levers of power in one (his) hand, the third President initiated a transition from semi-presidential to parliamentary (constitutional).

The third President perfectly mastered the methodology and technology of manipulating the country's social-political and economic spheres..

In the "Peace Cabinets" the constituent bodies, structural, quantitative and nominal part of the country up to the village heads were determined. The "necessary" opposition parties and movements, the "obedient" oligarchs and the "business" people, who were always ready to fulfill the wishes of the authorities, were also decided.

Everything seemed to be "adjusted" and its political "immortality" eternally secured. However, even a very experienced person is sometimes mistaken, as they say. A bright representative of street democracy, in all respects, or a representative of the "sofa" party or youth journalism club, with his few colleagues, found himself in the parliament.

The third President needed such a man in Parliament, because his involvement at the right time prevented some or all of the officials who could become a "headache".

The third President did not take into account that this man could outstrip himself and take the initiative at the right time to dictate his terms.

Currently the country is ruled by a person who is, to put it mildly, spiritually unbalanced, vindictive, lying, applying double standards in any matter, pathologically cowardly, arrogant, and most importantly deeply devoted to the ANM worldview. With his blessing, "step-by-step selective justice" is being implemented in the country.

Using all the political, administrative, and legal tools created by the third President, without any moral regulators, he is ready to put the "altar" of the future destiny of the whole country and nation.

The tragedy of our country is that the Prime Minister with unlimited powers is at the head of the Republic, whose question of adequacy is of primary importance.

This person's destructive activities will be helped by the ANM's worldview and human resources policy and by the country's population, which hates the totalitarian system of the third President's ruling party, who strongly believes in its “mission”.

With the light hand of the surrounding people, the new leader of the Republic imagined himself to be the second man after Jesus Christ.

Agree, evil must be punished from the beginning, which has not happened in 30 years of modern history in Armenia, and each of us is guilty in that...

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